



General Assembly

## ***Amendment***

***February Session, 2014***

LCO No. **4384**

**\*HB0553004384HD0\***

Offered by:

REP. JOHNSON, 49<sup>th</sup> Dist.

SEN. GERRATANA, 6<sup>th</sup> Dist.

To: Subst. House Bill No. **5530**

File No. 447

Cal. No. 256

***"AN ACT CONCERNING THE DEPARTMENT OF PUBLIC  
HEALTH'S RECOMMENDATIONS REGARDING BULK WATER  
HAULERS."***

1 Strike lines 7 and 8 in their entirety and insert the following in lieu  
2 thereof:

3 "water is to be used for public drinking water supply purposes"

4 In line 9, strike "humans"

5 Strike lines 26 and 27 in their entirety and insert the following in  
6 lieu thereof:

7 "this section to any applicant who has been the subject of professional  
8 disciplinary action relating to the hauling of bulk water in"

9 In line 35, strike "short-term"